



National Council For Teacher Education

A Statutory Body Of The Government Of India

Details of Infrastructural Facilities available for proposed programme

Area of the land in possession (in sq. mts.) : 32374.85 $8.0937 \text{ Acre} = 32755 \text{ M}^2$

Built up area earmarked for the programme (in sq. mts.) : 4500 m^2 Proposed

Whether the building constructed / proposed to be constructed on the same land. : Yes

Date of completion of construction of the building. : 10/10/2007

Name of the competent authority for approval of building plan and issue of completion certificate : GRAM PANCHAYAT

Address of the competent authority for approval of building plan and issue of completion certificate : GRAM PANCHAYAT SAHANOU LI, PALWAL

Whether Bldg. is disabled –friendly as per the law. : Yes

Total Built up Area (in sq. meter) : 4500 3109.9 M^2

Total Built up Area (in sq.ft.) : 48437 33475 sq.ft.

Specification of Rooms and other infrastructural facilities

| Description | Room No. | length in meter | Breadth in meter | Carpet area in sq. meter |
|-------------|----------|-----------------|------------------|--------------------------|
| Class Room | 5 | 10.656 | 7.612 | 81.29 |
| Class Room | 37 | 10.656 | 7.612 | 81.29 |
| Class Room | 32 | 10.656 | 7.612 | 81.29 |
| Class Room | 1 | 10.656 | 7.612 | 81.29 |
| Class Room | 33 | 10.656 | 7.612 | 81.29 |
| Class Room | 31 | 10.656 | 7.612 | 81.29 |
| Class Room | 36 | 10.656 | 7.612 | 81.29 |
| Class Room | 38 | 10.656 | 7.612 | 81.29 |
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|---------------------------------------|----|--------|-------|---------------------------------|
| Class Room | 29 | 10.656 | 7.612 | 81.29 |
| Class Room | 30 | 10.656 | 7.612 | 81.29 |
| Class Room | 6 | 10.656 | 7.612 | 81.29 |
| Class Room | 2 | 10.656 | 7.612 | 81.29 |
| Class Room | 7 | 10.656 | 7.612 | 81.29 |
| Class Room | 4 | 10.656 | 7.612 | 81.29 |
| Class Room | 3 | 10.656 | 7.612 | 81.29 |
| Class Room | 8 | 10.656 | 7.612 | 81.29 |
| Class Room | 34 | 10.656 | 7.612 | 81.29 |
| Class Room | 35 | 10.656 | 7.612 | 81.29 |
| Multipurpose Hall | 23 | 21.31 | 10 | 81.29 213.10 |
| Multipurpose Room | 24 | 21.31 | 11 | 234.41 |
| Seminar room / Tutorial room | 15 | 10.656 | 7.612 | 81.29 |
| Library | 17 | 21.31 | 7.612 | 162.21 |
| Principal Room | 19 | 4.57 | 6.09 | 27.83 |
| Administrative Office | 19 | 4.57 | 6.09 | 27.83 |
| Store Room | 26 | 5 | 3.34 | 16.7 |
| Sports Store Room | 14 | 10.656 | 7.612 | 81.29 |
| Girls Common Room | 12 | 10.656 | 7.612 | 81.29 |
| Boys Common Room | 10 | 10.656 | 7.612 | 81.29 |
| Music Room | 25 | 5 | 3.34 | 16.7 |
| Science Lab1 | 16 | 21.31 | 7.612 | 162.21 |
| Psychology Lab | 21 | 4.57 | 6.09 | 27.83 |
| Educational Technology (ET) / ICT Lab | 13 | 10.656 | 7.612 | 81.29 |
| | | | | Maa Omwati College of Education |

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|----------------------|---------------|---------------|---------------|----------------------|
| Workshop | 22 | 6.67 | 10 | 60.67 |
| Toilets (Male) | 27 X 3 | 9.14 | 6.09 | 55.66 |
| Toilets (Female) | 28 X 3 | 9.14 | 6.09 | 55.66 |
| Any other facilities | 10 | 10 | 10 | 10 179.42 |

3109.09

BUILDING COMPLETION CERTIFICATE

1. **Subrato Saha**, hereby certify that that the institution namely **Maa Omwati College of Education, Hassanpur** situated at **Hassanpur (Dist. - Palwal)**, have personally inspected the land and building mentioned in the statement below and the same is based on the registered documents, data measurements and specifications found in the site.

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|-------------------------------------|--|--|-------|--------|-----|----------------------------|--|--|-------------------------------------|--------|--|--------------------|--|--|
| 1. | Name of the society/trust i.e. Management of the institution | Maa Omwati Education Trust | | | | | | | | | | | | |
| 2. | The society/trust i.e. management of the institution is having the PAN/TAN No. | Copy enclosed: Yes – PAN No. AAATO1271D TAN NO.-DELO02702A | | | | | | | | | | | | |
| 3. | Name of the institution | Maa Omwati College of Education, Hassanpur | | | | | | | | | | | | |
| 4. | <p>A certificate from the competent authority to the effect that the society sponsoring the instruction has transferred and vest the title of the land and building in the name of the institution as per clause 8 (7) (v) of the NCTE Regulations, 2009</p> <p>Note: Clause 8(7) (iv) of the NCTE Regulation, 2009 provides that “the society sponsoring the institution shall be required to transfer and vest the title of the land and building in the name of the institution within a period for s six months from the date of issue of formal recognition order under sub-regulation (11) of Regulation 7. However, in case, the society fails to do so due to local laws or rules or bye-laws, it shall intimate in writing with documentary evidence, of its inability to do so.”</p> | <p>A copy of the certificate is required to be enclosed by all recognized institutions within a period of six months from the date of issue of formal recognition order under sub- regulation (11) of Regulation 7 of the NCTE Regulation, 2009.</p> <p>Copy enclosed: NA</p> | | | | | | | | | | | | |
| 5. | Location with khata/khasra/Street No./ Ward No., Name of the Place, Corporation/Municipality/Panchayat. | <table border="0"> <tr> <td>Kila/</td> <td>Khasra</td> <td>No.</td> </tr> <tr> <td>24//5/1,6/1,6/2,15,16/land</td> <td></td> <td></td> </tr> <tr> <td>25//1/2,2/1,9/2,10,11,20/1/1,20/1/2</td> <td>V.P.O.</td> <td></td> </tr> <tr> <td>Hassanpur, Sahnoli</td> <td></td> <td></td> </tr> </table> | Kila/ | Khasra | No. | 24//5/1,6/1,6/2,15,16/land | | | 25//1/2,2/1,9/2,10,11,20/1/1,20/1/2 | V.P.O. | | Hassanpur, Sahnoli | | |
| Kila/ | Khasra | No. | | | | | | | | | | | | |
| 24//5/1,6/1,6/2,15,16/land | | | | | | | | | | | | | | |
| 25//1/2,2/1,9/2,10,11,20/1/1,20/1/2 | V.P.O. | | | | | | | | | | | | | |
| Hassanpur, Sahnoli | | | | | | | | | | | | | | |
| 6. | Date of Registration of Land | 23 rd April, 2010, 25/06/2004, 06/02/2007 and 04/06/2010 | | | | | | | | | | | | |
| 7. | Registered in the office of Sub-Registrar/Tehsildar with address | Sub Registrar, Hodal (Palwal) | | | | | | | | | | | | |

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Maa Omwati College of Education

Hassanpur

Administrative

Date

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|-----|--|---|----------------|----------------|
| 8. | The location of the land of the institution is in a single plot or different plots | Single Plot | | |
| 9. | If the location of the land of the institution is not in a single plot the distance of different plots be mentioned. | N.A. | | |
| 10. | Type of ownership of land | Registered Ownership | | |
| 11. | Building plan approved by (address of Corporation /Municipality/ Panchayat/ any other Govt. Agency | Sarpanch, Gram Panchayat, Sahnoli (Copy enclosed) | | |
| 12. | Year of completion of construction of the building | 10 Dec. 2015 | | |
| 13. | Purpose for which the building is being used /proposed to be used | B.P.Ed Course | | |
| 14. | Electricity connection No. | HSHT-0004 (DHBVN) | | |
| | Telephone connection No. | 01275-645468 | | |
| | Water connection No. | | | |
| 15. | Total land area of the institution | 8.0937 acre | | |
| | Total built up area of the institution | 3689 SQM | | |
| 16. | Total land area earmarked for particular teacher training programme alongwith name of the course | 8.0937 acre | | |
| | Total built up area earmarked for particular teacher training programme along with name of the course | 3689 sqm | | |
| 17. | Details of construction of building (Roofing – pl. mention RCC / Asbestos / Tiled / any other pl. Specify) • (the column to be filled up in case the building of the institution is of more than one floor) | | Area | Roofing |
| | | Ground Floor | 14884 Sq.ft. | 14884 Sq.ft. |
| | | First Floor* | 12383.5 Sq.ft. | 12383.5 Sq.ft. |
| | | Second Floor* | 12441.5 Sq.ft. | 12441.5 Sq.ft. |

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| 18. | Details of Land Use Certificate for Educational purposes from the concerned Govt. authorities/any other govt. local body details thereof. (*) | Date of issue of Certificate –13/03/2009 ,09/07/2015 Issued by : DTP Palwal/ Gram Panchayat, Sahnoli Provisions of the law under which the concerned issuing authority is empowered for issuance of CLU under rural areas |
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Maa Omwati College of Education

Hassanpur

Administrator

Auth. Signature

On verification of the above on site, I hereby certify that:-

- i. The land & building of the institution is exclusively meant for running teacher training programme. The institution campus, building, furniture etc. is barrier free. There is no temporary structure, asbestos/tin sheet sheds, available in the building. Safeguard against fire hazard has been provided in all parts of the building.
- ii. The building of the institution is constructed keeping in view the provisions and bye-laws of the building construction as per the Bureau of Indian Standards and the same is structural safe and secure to run the teacher training course.
- iii. The construction of the building is completed in all respects and the building is structurally sound to be used for Educational purposes and having the load bearing capacity as per the latest Indian Standards.

SUBRATO SAHA

CA/95/19274

Signature with Seal

| | |
|--|---|
| Name of the approved/ authorised Engineer/ Architect | Subrato Saha (CA/95/19274) |
| Designation | Principal Architect |
| Office Address | 389, Masjid Moth, South Extension, New Delhi |

Certified by the competent govt. authority/local govt. body

सोहन सिंह

सहसंचालक

सहसंचालक

Signature with Seal

| | |
|------------------------------------|---------------------------------|
| Name of the competent authority | Gram Panchayat |
| Designation | Sarpanch |
| Office Address | V.P.O. - Hassanpur, Sahnoli, |

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Min. Officer, C. & J. Education

Hassanpur

Administrator / Auth. Signatory